# Parishes of St. Viator, Dauphin Corpus Christi, Winnipegosis

St. Viator's Parish 307 Whitmore Avenue East PO Box 250 Dauphin, Manitoba R7N 2V1 Phone (204) 638-4892 Fax (204) 638-5979 http://www.stviator.ca

### \*\*Office Hours:

Tuesday-Thursday 8:30am-Noon, 1:00-4:00pm Weekend Mass Schedule: Saturday at 7:30pm, St. Viator's Sunday at 10:15am, St. Viator's Sunday at 2:00pm, Corpus Christi

Bulletin Submissions: Submit church related announcements to the office by Wednesday morning to be in that week's bulletin.

**Pastor: Reverend Michel Nault** Phone #: 1-204-960-6059

E-mail address: micheljnault@gmail.com Administrative Assistant: Christine Letain

Email: stviator@wcgwave.ca

Catechism Co-ordinator: Barb Sutherland Email: <u>st.viatorscatechism@gmail.com</u> Sacrament Co-ordinator: Carla Pasloski st.viatorssacraments@gmail.com

Stewardship Co-ordinator: Laverne Hudson

Email: <u>lvhudson3@gmail.com</u> Caretaker: Les Sutherland

Baptisms: Baptism Preparation Classes: By appointment.

Please call parish office to register. Corpus Christi Parish contact Jo Bunka for Baptism

Preparation.

Baptisms will be held by scheduled appointments.

Marriage: Minimum Six months noticed required. Couples must be practising members of our Parish. Call the Parish Office to arrange a meeting with the priest.

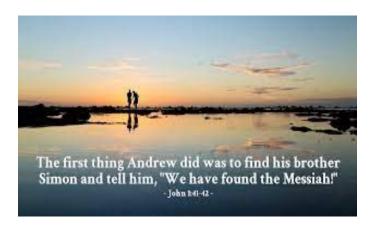
Ministry of Presence (The St. Luke Society) If you or someone you know is unable to attend Mass and would like to receive Holy Communion, please contact the parish office. Families and friends of parishioners are welcome to call on their behalf.

### **Prayer for Priests and Priestly Vocations**

Heavenly Father, please grant to Your faithful servants, the grace and strength to carry out Your mission for the church each day. Keep our priests close to You and continue to inspire them to serve others in Your Holy Name. Please help to inspire men who are called to a priestly vocation to answer

Your call and participate in the fullness that You have planned for them. Amen.

# 2nd Sunday in Ordinary Time January 13 & 14, 2024



\*Schedule Subject to Change

Mon Jan 15: Office Closed, No Mass 10:00am Bible Study

(1 Samuel 15.16-23) Gospel: Mark 2.18-22

Tues Jan 16: No Mass

(1 Samuel 16.1-13) Gospel: Mark 2.23-28

Wed Jan 17: 6:30pm Mass: In thanksgiving for the 95th birthday of Christine Luke, req Don & Irene (1 Samuel 17.32-33,37, 40-51) Gospel: Mark 3.1-6

Thurs Jan 18: 10:30am Novena & Mass: For all souls in Purgatory, req by a parishioner 7:00pm Knights of Columbus Meeting (1 Samuel 18.6-9; 19.1-7) Gospel: Mark 3.7-12

Fri Jan 19: 6:00pm Divine Mercy

7:00pm Mass: For Fr. Michel, reg Irene & Don (1 Samuel 24.2-20) Gospel: Mark 3.13-19

Sat Jan 20: 6:30pm Confession

7:30pm Mass: Deceased members of the Hanke family, reg Chervl & Len Bernat (2 Samuel 1.1-4, 11-12, 19, 23-27) Gospel: Mark 3.20-21

Sun Jan 21: 9:00am Catechism & 1st Communion Classes 9:30am Confession

> 10:15am Mass: +Jessie Adams, reg Claude Adams 2:00pm Mass at Corpus Christi: For all parishioners and youth of both parishes

(Jonah 3.1-5, 10, 1 Corinthians 7.29-31)

**Gospel: Mark 1.14-20** 

### The Catechism of the Catholic Church

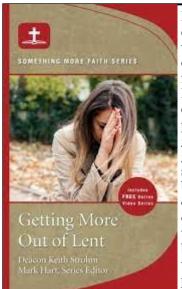
We will use this section over the next few weeks until Lent begins to go over what the Catechism has to say about the "Our Father". As we break it down, we will include what Fr. Mike Schmitz has to say about each section of the Our Father as he spoke about it in the "Catechism in a Year" podcast. In this page we will give the readings in the Catechism which you can read on your own, either online or from the book. FYI, our parish has a few copies of the Catechism of the Catholic Church in the library in the boardroom, so please feel free to borrow a copy for this purpose. If you would like to listen to the episode on the podcast where Fr. Mike speaks even more on the Our Father, this is episode #357.

We begin with "Our Father", paragraph numbers 2786-2793. Here is what Fr. Mike has to say about these paragraphs in his own words:

"Couple of things to highlight right away. This is incredible. Our Father of course, refers to God. It goes on to say this adjective as used by us in this case, does not express possession. It's not as in the sense, Ok this is *my* God. It's to the exclusion of other people. It does not express possession but an entirely new relationship with God. But I don't know if I've ever really reflected on what it says in 2786, we have become his people and henceforth He is *our* God. In this new relationship is the purely gratuitous gift of belonging to each other. That's incredible. You belong to God, and He belongs to you. Not possession, but this entirely new relationship. It might even mean this. That we actually belong to each other as Christians. That not only, yes, God is yours and you are his, but also we belong to each other because again, this is not just my God. If I said my God, yeah, I belong to Him, He belongs to me. But our God, our Father, that I belong to Him, He belongs to me and we belong to each other. And there's something about that, that I think it's worth reflecting on.

We personally address the Father of our Lord Jesus Christ. But we're not dividing the Godhead or confusing the Godhead. We confess that our communion is with the Father and His Son, in their one Holy Spirit. But let's move on. There's something powerful, the last two paragraphs says if we pray the Our Father sincerely, we leave individualism behind because the love that we receive frees us from it. What does that mean? Well, it doesn't mean the sense that you're no longer an individual, but individualism, which might have the tendency to exclude someone. But if we pray the Our Father sincerely, we have this new kind of love that frees us from the exclusive kind of individualism. It goes on to say, The "our" at the beginning of the Lord's Prayer, like the "us" of the last four petitions excludes no one. If we say it truthfully, our divisions and oppositions have to be overcome.

And that leads us to the last paragraph that I think pierces my heart again. It says the baptized cannot pray to our Father without bringing before him all those for whom he gave his beloved Son. God's love has no bounds, neither should our prayer. And that's convicting, because we don't pray to my Father, we pray to *OUR* Father. I'm ultimately saying God, this is my relationship with you, which is true, but it's also too small. God's love has no balance. Neither should our prayer. So what should happen? God's care for all men, all of creation should extend our prayer to the full breadth of love. Whenever we dare to say Our Father, it's a great thing to reflect on, and a great thing to long for. Remember the whole point is I desire to become like Him. And I want to have a humble and trusting heart. And so we pray Our Father...God, make my heart like yours. Make my heart like yours. Excluding no one. Because your love excludes no one. That's our prayer. It's incredible. I'm praying for you, my name is Fr. Mike.



If you are interested in a Monday evening Bible Study, we will be studying "Getting More out of Lent", a five week study from The Word Among Us.

For many of us, Lent can be a challenging time. We endure the pain of fasting, the struggle to give up comforts, and hope to get through without too many slip ups. But it doesn't have to be that way. "Getting More out of Lent" will guide readers to experience the wonderful gifts of the season of Lent. This 40 page booklet is designed to maximize the time of small groups while providing a deep impact on one's spiritual life. The study will offer

insight, Scripture and prayer, leading participants to a closer relationship with God in a way that is meaningful to daily life.

There is a sign up sheet in the gathering area next to the office. If interested, please sign up by January 21 and indicate if you would like to order the physical book, or if you prefer to download it for free. The cost of the physical book is \$15.

Once a month, usually the first Wednesday of the month, Father Michel goes to The Dauphin PCH to say Mass with the residents. We are currently in need of some help in assisting Father to set up. If you are interested, please call *Lorraine Slonowsky* for more details at 204-638-0902.



Need to talk? Are you or a family member ill and need a priest? Planning a Wedding or Baptism ?Call office at 204-638-4892 to set up an appointment or visit time. Or Fr. Michel directly at 204-960-6059.

You only need to ask, God Bless.

### Financial Corner:

**St. Viator's Parish** # Envelopes = **Jan 7 Collection-**\$14,860 + \$126.85 (loose) = \$14,986.85 **SGG** - \$2190.20

Pre-Authorized Payments \$887.50

Corpus Christi # of envelopes = 11 Jan 7 Collection- \$395 SGG - \$110



All teens and parents...

LifeCanada has embarked on an exciting new project aimed at reaching next generation youth using a unique strategy—a made in Canada pro-life comic book/graphic novel. The current statistics do not lie. 13,000 infants are born to teen parents each year in Canada. 1767 were lost to surgical abortion in 2021 alone. This does not include the untallied numbers of babies lost to the abortion pill.



To combat this continued trend amongst teen girls to choose abortion, and to encourage teens to think about how their choices affect all life, we have brainstormed and soft-launched this innovative new resource called: **The GIFT**, aimed at reaching teens who will face an unplanned pregnancy or who have friends facing such a crisis.

The purpose of this new life-affirming series is to:

- Offer youth a high quality resource—challenging them to think about a very sensitive topic
- Assist parents and youth organizations with a free resource to help them facilitate discussions
- Encourage teen girls to make the choice for LIFE—to keep their baby or support adoption

We have copies available here at St. Viator's located in the rack next to the boardroom. Please feel free to take one.

### The Call of Samuel

And the Lord came and called as before, "Samuel! Samuel!" And Samuel replied, "Speak, your servant is listening." 1 Samuel 3:10 (NLT)

Based on 1 Samuel 3:1-10



S	Е	R	٧	Α	N	Т	٧	I	S	I	0	N	S	С
Ν	Z	J	W	L	W	٧	Е	G	Α	F	W	Е	Q	Р
Н	Н	Н	L	٧	J	G	Е	М	С	Α	W	Z	М	S
S	0	L	0	N	R	Α	L	W	Р	U	R	I	U	Т
G	Α	W	R	Р	P	В	С	J	D	L	K	K	F	Н
L	٧	М	D	Υ	J	0	S	Z	S	Α	Е	Q	J	I
Υ	I	J	U	R	М	Υ	W	S	Е	Q	В	Υ	Е	R
N	Z	S	G	Е	Е	Υ	L	W	0	U	W	I	F	D
Т	I	Α	Т	Е	L	٧	R	I	I	С	L	Μ	R	Р
R	N	G	Е	Е	٧	J	Е	Υ	Е	S	Υ	R	М	М
Ν	Q	I	Н	J	N	L	F	Α	S	U	S	Α	N	Е
V	С	G	С	Т	S	Ι	W	Χ	L	Р	L	L	С	V
Α	G	Α	Ε	J	Ε	G	N	0	Q	Е	Ε	F	G	I
D	L	N	L	L	Е	U	Е	G	R	K	D	Α	Υ	D
U	Е	D	Е	L	I	Χ	G	Т	Z	D	В	K	K	Р

LAMP	WORD	VISIONS	EYES	SERVANT	
BOY	SPEAK	CALL	REVEALED	LORD	
NIGHT	SAMUEL	LISTENING	WEAK	ARK	
LIE	SEE	TEMPLE	THIRD	ELI	

## **FORMED**

There are so many wonderful options on FORMED, and it's FREE!

Go to stviatorparish.formed.org to sign in.

Follow the prompts to get yourself started.

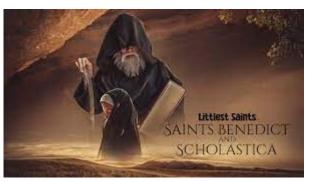
Under find your parish - St. Viator Parish Dauphin

# Catholic

Do you ever feel like it's almost impossible to raise holy kids who love God (and sit still in Mass!) in our modern world? You're not alone. This six-episode series features real Catholic families like yours sharing their daily struggles and victories. Created by the Augustine Institute and Catholic Sprouts, The Catholic Parent aims to encourage you as a mom or dad as you embrace your God-given role to form your family in the richness of the Catholic faith. Coming to Formed January 15!



.Watch The Mission of the Family, a five-episode video series created by the Knights of Columbus that explores God's incredible design for marriage and the family. Be inspired by the encouraging stories of spouses and families living out the Lord's plan for their holiness, even in a chaotic, post-Christian world.



A pair of holy twins, a cave, and a group of naughty monks... this is the story of Saint Benedict and Saint Scholastica.



The second in a five-part series on the Gospel of Luke. We watch Jesus launch his ministry of good news for the poor and how he brought together people from very diverse backgrounds to live together in peace



The Bible is the most influential book in human history, but what is it? This video series will help you understand the Bible and see its unified message.