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701 Main St. S.
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Office Hours:



505 Main St. N
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Monday to Friday:
8:00 am to 5:30 pm
Saturday:
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Parishes of St. Viator, Dauphin Corpus Christi, Winnipegosis

St. Viator's Parish
307 Whitmore Avenue East PO Box 250
Dauphin, Manitoba R7N 2V1
Phone (204) 638-4892
Fax (204) 638-5979 http://www.stviator.ca

****Office Hours:****
Tuesday-Thursday 8:30am-Noon, 1:00-4:30pm

Weekend Mass Schedule:
Saturday, 7:30pm @ St. Viator's
Sunday, 10:15am @ St. Viator's
Sunday 2:00pm @ Corpus Christi, Winnipegosis

*Rosary will be said half an hour before Mass

Bulletin Submissions: Submit church related announcements to the office by Wednesday morning to be in that week's bulletin.

Pastor: Reverend Michel Nault
Phone #: 1-204-960-6059
E-mail address: michelfr@shaw.ca
Administrative Assistant: Christine Letain
Email: stviator@wcgwave.ca

Catechism Co-ordinators: Carla Pasloski & Kaitlyn Dando
Email: st.viatorscatechism@gmail.com
Stewardship Coordinator: Laverne Hudson
Email: lhudson3@gmail.com

Caretaker: Donald Luke
Baptisms: Baptism Preparation Classes: By appointment.

Please call parish office to register.
Corpus Christi Parish contact Jo Bunka for Baptism Preparation.

Baptisms will be held by scheduled appointments.
Marriage: Minimum Six months noticed required. Couples must be practising members of our Parish. Call the Parish Office to arrange a meeting with the priest.
Ministry of Presence (The St. Luke Society) If you or someone you know is unable to attend Mass and would like to receive Holy Communion, please contact the parish office. Families and friends of parishioners are welcome to call on their behalf.

Prayer for Priests and Priestly Vocations

Heavenly Father, please grant to Your faithful servants, the grace and strength to carry out Your mission for the church each day. Keep our priests close to You and continue to inspire them to serve others in Your Holy Name. Please help to inspire men who are called to a priestly vocation to answer Your call and participate in the fullness that You have planned for them. Amen.

Trinity Sunday
June 7, 2020



Schedule this week, subject to change:

Mon, June 8: Office Closed
(1 Kings 17.1-6) Gospel: Matthew 5.1-12

Tues, June 9: No Mass
(1 Kings 17.7-16) Gospel: Matthew 5.13-16

Wed, June 10: 6:30pm Mass: +Len Yubana, Amy Yutuc, all departed souls, req Sarcia family
(1 Kings 18.20-39) Gospel: Matthew 5.17-19

Thur, June 11: 10:30am Mass: +Paulette Deremiens Langlois, req Odile Wolff
(Acts 11.21b-26; 13.1-3)
Gospel: Matthew 10.7-13

Fri, June 12: Office Closed
6:00pm Divine Mercy Chaplet, Mass to follow:
+Angela Kalichak, req Mike Borowski
(1 Kings 19.9a, 11-16) Gospel: Matthew 5.27-32

Sat, June 13: 6:30-7:15pm Confession
7:30pm Mass: +Dean Yakielashek, req Lena Kruk
(1 Kings 19.16b, 19-21) Gospel: Matthew 5.33-37

Sun, June 14: 9:15-10:00am Confession
10:15am Mass: For all parishioners and youth of both parishes
2:00pm Mass at Corpus Christi: +Vickie Ogryzlo, req Brian & Diane Tumak
(Deuteronomy 8.2-3, 14-16,
1 Corinthians 10.16-17)
Gospel: John 6.51-59

Eight Things to Know and Share about the Holy Trinity



1. Where does the word “Trinity” come from?

It comes from the Latin word trinitas, which means “three” or “triad.” The Greek equivalent is triados.

2. What is the Trinity?

The Compendium of the Catechism of the Catholic Church explains it this way:

The Church expresses her trinitarian faith by professing a belief in the oneness of God in whom there are three Persons: Father, Son, and Holy Spirit.

The three divine Persons are only one God because each of them equally possesses the fullness of the one and indivisible divine nature.

They are really distinct from each other by reason of the relations which place them in correspondence to each other.

The Father generates the Son; the Son is generated by the Father; the Holy Spirit proceeds from the Father and the Son [CCC 48].

3. Is the Trinity the central mystery of the Christian Faith?

Yes. The Compendium explains: The central mystery of Christian faith and life is the mystery of the Most Blessed Trinity. Christians are baptized in the name of the Father and of the Son and of the Holy Spirit [CCCC 44].

4. How can we show from Scripture that there is only one God?

The fact that there is only one God was already made clear in the Old Testament. For example, the book of Isaiah proclaims: “You are my witnesses,” says the Lord, “and my servant whom I have chosen, that you may know and believe me and understand that I am He. Before me no god was formed, nor shall there be any after me [Isaiah 43:10].

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: “I am the first and I am the last; besides me there is no god” [Isaiah 44:6].

5. How can we show that the Father is God?

The Father is proclaimed as God numerous times in the New Testament. For example, St. Paul declares: Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort [2 Corinthians 1:3].

There is . . . one God and Father of us all, who is above all and through all and in all [Ephesians 4:4-6].

6. How can we show that the Son is God?

This is proclaimed in a variety of places in the New Testament, including at the beginning of the Gospel of John:

In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father [Jn. 1:1, 14]. And later: Then [Jesus] said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.” Thomas answered him, “My Lord and my God!” [Jn. 20:27-28].

7. How can we show that the Holy Spirit is God?

In the book of Acts, the Holy Spirit is portrayed as a divine Person who speaks and who can be lied to:

While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them” [Acts 13:2]. But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? . . . You have not lied to men but to God” [Acts 5:3-4].

8. How can we show that the Father, the Son, and the Spirit are distinct Persons?

The distinction of the persons can be shown, for example, in the fact that Jesus speaks to his Father. This would make no sense if they were one and the same person.

At that time Jesus declared, “I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will” [Matthew 11:25-26].

The fact that Jesus is not the same Person as the Holy Spirit is revealed when Jesus—who has been functioning as the Counselor (Greek, Parakletos) of the disciples—says he will pray to the Father and the Father will give them “another Counselor,” who is the Holy Spirit. This shows the distinction of all three Persons: Jesus who prays; the Father who sends; and the Spirit who comes: And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you [John 14:16-17].

Reopening the Church for Sunday Mass

As of June 6th the Church will be reopening for Sunday Masses. However, only 25 people will be allowed. Therefore, those wishing to attend Mass will have to call the office to get on the list to attend. Christine will be taking calls to reserve a spot on Wednesday and Thursday from 9 am till 12 and 1pm till 4pm. **Please do not leave a message** to get on the list, as she needs to let you know if the quota is full or not. If you do get on the list to attend Mass and for some reason you are unable, please let Christine know so she can let someone else attend. You cannot book to attend every week as we will have to try to let as many people come as wish too.

There will be protocols to adhere to when attending.

Do not come if you are sick.

Seating will be directed by the ushers.

Families may sit together.

Others must social distance.

If you can’t come, or are not comfortable in going out yet, dispensation from Sunday Masses is still in effect. But you are encouraged to say the Spiritual Communion prayer, available on our website. Also Masses online will still be available as well. The Archdiocese of Winnipeg will continue to have Sunday Mass Live streamed, on YouTube or on the Archdiocesan Website. www.archwinnipeg.ca Vision TV has Mass at 7:00 am on Sunday. And there are a variety of Sunday Masses on YouTube. There is also Mass on EWTN.

Father will also be having the Weekday Masses, also open to 25 people in total. They will be Wednesday at 6:30 pm, Thursday at 10:30 am, and Friday at 6:00 pm beginning with Divine Mercy.

Please remember if you have travelled and are self quarantined please do not come to Mass!

We will have Communion in only one species, the body of Christ. You cannot wear gloves to receive communion.

You are not required to wear a mask, but may if you wish.

When Mass is over, we will not be allowed to visit in the church we are encouraged to go straight to our cars.

Collection will not be passed, there will be a basket you can drop your envelope into as you leave the worship space.

In the past, many of our metal chairs were in need of welding to repair them. Marcel Dewarle has welded our chairs on a number of occasions. He is not a parishioner and takes no payment from us, but he has a plant sale on now. He propagates plants and has a number of very different tomato plants, some flowers and herbs for sale. If you would like to support him to thank him for the work he’s done for us, his address is 107 Wellington Cres. Thank you Marcel!

Measuring God's Love

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. John 3:16 (NIV)

Based on John 3:14-17 (NIV)



P T F V E L F M H H M F H B N
 O T J E Z O S D C C T O Z I U
 U I F I D V N N X O W M M O M
 Y I G I Z E H N A R N S A V E
 L N F L S D A H N K R D F I Q
 T L D E S E R T Y V E O E B Y
 H P I I B E L I E V E S V M J
 R W D F G Q J C Z X U G K K N
 O S O N T A M E P H D A Z P R
 U N V R V E B T Y U O V J E W
 G X L S L S D E Q U X E V R P
 H L J Y E D R R G W E E D I L
 G X L S N X S N R B O T H S Y
 M O O D L Z G A H H T Z T H R
 D M D G U M M L W J H G I P O

SON	ONLY	BELIEVES	MOSES	WHOEVER
PERISH	HIM	WORLD	DESERT	LIFTED
CONDEMN	SNAKE	LOVED	ETERNAL	LIFE
THROUGH	GAVE	SEND	GOD	SAVE

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Please remember the Church financially. We still need your donations as our bills don’t stop for COVID-19. Drop off your cheque during office hours, put it in the mail, or a highly recommended option is to sign up for Pre Authorized Chequing. We thank you for your donations and for thinking of your parish during this difficult time.

Financial Corner:
St. Viator’s Parish # of envelopes = 17
Sunday, May 31 Collection = \$1115
Sharing God’s gifts = \$1190
Geothermal = \$
St. Martha’s Perogy Money = \$25
Pre-Authorized payments= \$982.50/week
Total amount to date for Geo-Thermal Project = \$120,187.28

Corpus Christi # of envelopes = 9
Sunday, May 31 Collection = \$590
Sharing God’s Gifts = \$50