

Parishes of  
St. Viator, Dauphin  
Corpus Christi, Winnipegosis

St. Viator's Parish  
307 Whitmore Avenue East PO Box 250  
Dauphin, Manitoba R7N 2V1  
Phone (204) 638-4892  
Fax (204) 638-5979 <http://www.stviator.ca>

**\*\*Office Hours:\*\***

Tuesday-Thursday 8:30am-Noon, 1:00-4:00pm

**Weekend Mass Schedule:**

Saturday at 7:30pm, St. Viator's

Sunday at 10:15am, St. Viator's

Sunday at 2:00pm, Corpus Christi

**Bulletin Submissions:** Submit church related announcements to the office by Wednesday morning to be in that week's bulletin.

**Pastor:** Reverend Michel Nault

**Phone #:** 1-204-960-6059

**E-mail address:** [michelnault@gmail.com](mailto:michelnault@gmail.com)

**Administrative Assistant:** Christine Letain

Email: [stviator@wcgwave.ca](mailto:stviator@wcgwave.ca)

**Catechism Co-ordinator:**

Email: [st.viators catechism@gmail.com](mailto:st.viators catechism@gmail.com)

**Stewardship Coordinator:** Laverne Hudson

Email: [lvhudson3@gmail.com](mailto:lvhudson3@gmail.com)

**Caretaker:** Kyler Tencha

**Baptisms:** Baptism Preparation Classes: By appointment.

Please call parish office to register.

Corpus Christi Parish contact Jo Bunka for Baptism Preparation.

Baptisms will be held by scheduled appointments.

**Marriage:** Minimum **Six months** noticed required. Couples must be practising members of our Parish. Call the Parish Office to arrange a meeting with the priest.

**Ministry of Presence** (The St. Luke Society) If you or someone you know is unable to attend Mass and would like to receive Holy Communion, please contact the parish office. Families and friends of parishioners are welcome to call on their behalf.

**Prayer for Priests and Priestly Vocations**

Heavenly Father, please grant to Your faithful servants, the grace and strength to carry out Your mission for the church each day. Keep our priests close to You and continue to inspire them to serve others in Your Holy Name. Please help to inspire men who are called to a priestly vocation to answer Your call and participate in the fullness that You have planned for them. Amen.

33rd Sunday of Ordinary Time  
November 13 & 14, 2021

*Heaven and earth will  
pass away, but my  
words will not pass  
away*

**\*Schedule subject to change\***

**Mon, Nov 15: Office Closed, No Mass**

10:00am Bible Study

(1 Maccabees 1.10-15, 41-43, 54-57, 62-64)

18.35-43 Gospel: Luke

**Tues, Nov 16: No Mass**

7:00pm Adult Faith Formation

(2 Maccabees 6.18-31) Gospel: Luke 19.1-10

**Wed, Nov 17: \*\*10:30am Mass: For the intentions of Lorraine &**

Nestor Slonowsky, req Doris Chetyrbuk

11:00am Deanery Meeting

(2 Maccabees 7.1, 20-31) Gospel: Luke 19.11-28

**Thur, Nov 18: 10:30am Novena & Mass: Luke & Rose Boris, req family**

7:00pm Bible Study in the Hall

7:00pm Knights of Columbus Meeting in the Multipurpose Room

(1 Maccabees 2.15-29) Gospel: Luke 19.41-44

**Fri, Nov 19: Office Closed**

6:00pm Divine Mercy & Mass: +Deceased members of the

Yakielashek & Prokopowich families, req Ken & Nadia

(1 Maccabees 4.36-37, 52-59) Gospel: Luke 19.45-48

**Sat, Nov 20: 6:30pm Confession**

7:30pm Mass: +Thomas & Jean Bencharski, req family

(1 Maccabees 6.1-13) Gospel: Luke 20.27-40

**Sun, Nov 21: 9:00am Confession**

9:00am 1st Communion Class

10:15am Mass: +Tom & Rose Pasloski, req family

2:00pm Mass at Corpus Christi: For all youth and parishioners of both parishes

(Daniel 7.13-14, Revelation 1.5-8)

Gospel: John 18.33-37

## Reflections on Jesus' Teachings on End Times

What will it be like for us when Christ comes again? Will it be a great surprise, or will it be more like an unwelcome Halloween scare? We need to get to know Jesus well now, so that when he comes "like a thief in the night," we will be ready.

Background on the Gospel Reading Gospel Mark 13:24-32 The stars will fall from heaven and the powers in the heavens will be shaken

This Sunday is the second to last Sunday of our liturgical year. As we approach the end of the Church year, our Gospel invites us to consider Jesus' predictions and teaching about the end of the world. In the context of Mark's Gospel, Jesus' words about this are spoken to his disciples as he prepares them for his passion and death.

Before we consider Jesus' words, it is important to note the political backdrop against which many think Mark's Gospel was written. Most scholars concur that Mark wrote his Gospel for Christians living in or near Rome about 30 to 40 years after the death of Jesus. This was a time of political turmoil in Rome. Some Christians experienced persecution by the Romans during the reign of the emperor Nero (about 64 A.D.). Jewish revolutionaries rebelled against the Romans, which led the Romans to destroy the Temple in Jerusalem in 70 A.D. In this time of political turmoil and persecution, many in Mark's community might have wondered if the end times predicted by Jesus were in fact quite near.

Last Sunday we heard Jesus' observation about the contributions being made to the temple treasury and the example of sacrificial giving that he saw in the poor widow's offering. If we had been reading Mark's Gospel continuously, we would have heard Jesus predict the destruction of the Temple, his teaching about the costs of discipleship, and the woes that will accompany the end times. Finally, we would have heard Jesus instruct his disciples about the need for watchfulness so that they will not be caught unprepared for this final day of judgement.

In today's Gospel, Jesus continues this teaching by offering his disciples signs to look for that will indicate that the coming of the Son of Man is near. His words and images draw upon Old Testament imagery, especially images found in the Book of Daniel. Next, Jesus offers the lesson of the fig tree, a parable that teaches that if one knows how to read the signs, one can be prepared for the end times. Jesus also teaches, however, that no one knows when the end time will come, except the Father. In the verses that follow this reading in Mark's Gospel, Jesus continues to warn his disciples to be on watch for this end time.

Jesus' words are not spoken to frighten his disciples, nor should they frighten us. Rather, they are offered to prepare us for the changes we will experience during our lifetimes and at the end times. Our consolation and hope is found in the lasting nature of Jesus' words and God's never-ending love for us.

Christ promised and delivered. His words brought about a change of spirit: the way we understand the world around us, the way we desire, and the way we choose. All that he did had results, positive results. Many times throughout his preaching he promised us heaven, and through his death he made everlasting life possible for us, even though the price was his own life. When we promise someone something, do we keep that promise, no matter what the personal cost?

Fear stalks us daily. The world in which we live can undermine our trust in God. It is easy to become attached to things of this world, even though they give us only a fleeting pleasure or a temporary security before they pass away, disappear, or vanish. Since our heart is made for God, for the infinite, when we become attached to something not of God, the result is fear. This is a fear of the future and a fear of the unknown. But with God, we know the ending, and we know what awaits us. Listen to those words: "Heaven and earth will pass away, but my words will not pass away." All that we see and enjoy around us will pass away, but not Christ's promises, namely the promises of eternal life — of paradise. Be not afraid to hope in God.

Learn a Lesson from the Fig Tree: The grace of God ripens us. The moment we are baptized, we are made ready to see God. But there is a lesson, and it might be a bit scary. When Jesus spoke about the fig tree in today's Gospel, he may have thought of another fig tree — the one that bore no fruit, withered, dried up and died. Christ shocked them that time. We don't know when Christ will pass by the fig tree of our life, looking to pick the fruit of our virtues. However, we can be assured of this: The time will come. Our baptism has made our lifetime a time of harvest. You have all eternity to rest in the house of the Father. The lesson: Bear fruit now; live virtue now. Christ came to give life and give it abundantly (see John 10:10).

**Lord, Jesus, may I live a life of virtue knowing that my life moves forward towards eternity. Help me to overcome my fears by placing all of them in your hands, knowing that you hold the solution. Help me to live my baptism faithfully and place all of my hope in your promises.**



Contact us if you or your organization are interested in being a part of this program. Once the families have been approved to receive a hamper we will contact you with the ages of the children and the number in the family.

You can contact us by phoning Laverne Hudson at 638-6013, Blanche Lefebvre@ 638-5980 or by email adoptfamilydauphin@gmail.com . We look forward to hearing from you.

The dry grocery items needed for the hamper include: Stuffing (stove top etc), Cranberry sauce, Canned vegetables (peas, corn, beans etc), Canned Fruit, Kraft Dinner or other Pasta, Canned meat (Klik, Spam, Tuna, flakes of Ham etc.), Soups, Cookies, Juice, Teabags, Coffee, Cereal, Cake Mix, Sugar, Crackers; Margarine, Jelly powder/pudding powders, Christmas candy, Spreads (Jam, Peanut Butter etc.).



## Signs of the End of the Age

Behold, God is my salvation; I will trust and not be afraid; for the LORD JEHOVAH is my strength and my song; He also has become my salvation. Isaiah 12:2

The puzzle is based on Luke 21:5-28 (NIV).



O B R O T H E R S W X X W G R  
 F P A R E N T S W I A W A R S  
 P R I S O N S T O I G T L C R  
 Y A I K E E U I R P H N C E B  
 W I J G N A N M R F K E S H E  
 H Q H O H O R E Y M S T X D A  
 E Y T H I T A T O X F L S I U  
 A S Z T E J E D H I V E D S T  
 R W A Y K A G N G Q V P D C I  
 T N H X L N V P E I U W K I F  
 E E G W I P B E T D N A R P U  
 P F M K F X D A N E A R K L L  
 U G I P E R L F A M I N E E X  
 T L T V L E F R I E N D S S S  
 Z Z I O R E V O L U T I O N S

HEAR	BEAUTIFUL	WARS	FAMINE	PARENTS
REVOLUTIONS	NATION	HEAVEN	FRIGHTENED	TEMPLE
PRISON	DISCIPLES	TIME	SIGNS	FRIENDS
EARTHQUAKES	WATCH	RELATIVES	WORRY	BROTHERS
NEAR	STONES	KINGDOM	LIFE	GIFTS

## For the Month of November We Remember

### Our Beloved Departed

In lieu of having  
 The Book of the Dead  
 Out for people to list  
 Their Loved ones

**Please write their names on paper  
 At home and bring it to the church  
 And place into the bowl**

## CWL News

- Memberships are now due. Please place your payment of \$30 in an envelope in the rack in the gather area, Attention Joyce Boyechno
- There will be a perogy bee on November 15 and 16. the 15th will be at 1:00pm for prep, and the 16th beginning at 8:30am
- CWL Bakesale will be on Friday, November 26 in the church hall from 9am - 1pm. Baking donations can be dropped off on Thursday, November 25th between 10am and 2pm.**
- CWL Member Christmas party will be held on Thursday, December 2nd from 1-4pm



## Children's Liturgy Returns

St. Viator's will be running a Children's Liturgy class during Mass for children, ages 4,5 and 6 years. Children will experience the readings and gospel in a way that they can understand and learn about Jesus and His love for them. The Children's Liturgy class will be held on catechism Sundays, every 2 weeks, starting November 21, 2021. Our parish young people will be involved in this ministry.

*"But about that day or hour no one knows, neither the Angels in heaven, nor the Son, but only the Father"*

## Financial Corner:

**St. Viator's Parish** # of envelopes = 44  
 Sunday, Nov 7 Collection = \$2140 + 64.10(loose)=  
**\$2204.10**  
 Sharing God's gifts = \$385  
 Pre-Authorized payments= \$907.50/week  
 Total amount to date for Geo-Thermal Project = \$129,664

**Corpus Christi** # of envelopes = 13  
 Sunday, Nov 7 Collection = \$260  
 Sharing God's Gifts = \$90



# “FORMED”

A sampling of what you will find on Formed.org

